

December 12, 2025

# **How We Gather**

- Rename with Name and Library or Town
- Share Questions in Chat



### **Webside Chat**



- MSL Updates
  - ARM updates and timelines
    - Open Hours
    - Certification
  - -IMLS funding update
  - –2025 PLS collection and next steps
  - –Congratulations to Tracy Cook!
  - -Other good news
- Q&A

## **Open Hours Standard**

December 10, 2025

Commission took action to adopt new rules.

Dec 2025 – Jan 2026

Follow
Secretary of
State's
schedule to
publish new
rules.

July 1, 2026

Effective date

### **Open Hours Standard: Updated Rule**

#### Final Rulemaking Action – Effective [effective\_date]

#### AMEND WITH CHANGES

The agency has amended the following rules with the following changes from the original proposal, stricken matter interlined, new matter underlined:

#### 10.102.1159 SERVING THE COMMUNITY

(1) The library is open during convenient hours. On average, the library is open the following number of hours weekly, as reported by the library in the annual public library survey:

Service Area Population	<u>Minimum</u>	<u>Recommended</u>
Fewer than 3,500	10.5 hours	25-40 hours
3,501 - 9,999	21 hours	40-50 hours
10,000 - 24,999	28 hours	50-60 hours
More than 25,000	35 hours	60+ hours

### **Certification: Timeline**

#### **December 10, 2025**

Commission took action to adopt new rules.

#### December 2025 - January 2026

Follow Secretary of State's schedule to publish new rules.

#### January - February 2026

Drop In/Q&A Sessions Scheduled

#### February - April 2026

Subcommittee completes policy review and drafts new handbook

#### **June 2026**

Commission takes action to adopt new handbook

#### **July 2026**

Effective date of rules

### **Certification: New Rules**

#### 10.102.1160 PERSONNEL

- (1) Staff members are offered health insurance according to local policy.
- (2) Staff members are offered retirement benefits according to local policy.
- (3) The board adopts a sufficient budget for continuing education.
- (4) During 90% of open hours, paid staff are available to assist users.
- (5) Staff have the tools and training they need to perform their work.

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- (6) The director is or will be certified by the Montana State Library within the required timeframe mandated by the certification program adopted by the Montana State Library Commission.
  - (a) The purpose of the certification program is to ensure library directors have the foundational skills necessary to manage a public library that meets standards set forth in ARM Subchapter 10.102.11 Public Library Development.
  - (b) A course of study and topics offered by the State Library will be reviewed by the Commission annually for approval at its final meeting of the state fiscal year.
  - (c) Continuing education credits issued through the State Library certification program are the only eligible credits that can be applied to certification.
  - (d) The certification program will be reviewed on a regular schedule with no more than 10 years between reviews.

### **IMLS** Reinstates Grants

NEWS RELEASES | December 3, 2025

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December 3, 2025

Statement of Agency's Reinstatement of Terminated IMLS Grants

**Washington**, **DC**– Upon further review, the Institute of Museum and Library Services has reinstated all federal grants. This action supersedes any prior notices which may have been received related to grant termination.

Grantees should access the agency's electronic grants management system for further information.

#### On the horizon:

- Current continuing resolution expires January 31, 2026
- When will Congress pass an FY2026 budget?

# Public Library Survey Progress

- All public libraries and 4 tribal college libraries completed survey
- Thank you!

December 5, 2025

### Dec 2025 – Jan 2026

 Rebekah is currently validating data  Rebekah submits data to national data portal and conducts any further review

> Feb -March 2026

### April 2026

- 2025 PLS certified
- MSL PLS
   Dashboard is updated

# PLS Changes for 2026

### 1,000

## Added

Total Number of Meeting Spaces Available to the Public

Number of Reservable Meeting Spaces Available to the Public

Number of Times Members of the Public Reserved Meeting Spaces

# Deleted

Total Number of Asynchronous Program Presentations

Total Views of Asynchronous Program Presentations within 30 Days

# Simplified

Virtual Programs

# **EMPOWERING LOCAL LEAD** SUPPORTING LOCAL GOVERNME The Bridge Builder Award

# MONTANA EXTENSION Local Government Center **MONTANA** MON ONTANA MONTANA Local Government Center

# Our Own Tracy Cook Wins



Montana Local Government Center 40th Anniversary Gala December 11, 2025

# And in other good news

Incarcerated parents give the gift of recorded reading for the holidays



Fox News, December 2, 2025

### **Mark Your Calendar**

### **January 13**

First Access and Usability Webinar

### **TBD**

Certification Policy Drop-In Sessions

**Check the ASPeN Event Calendar and watch for newsletter updates** 

# Questions?

# **MSL Evaluation Survey**

https://forms.office.com/g/ffUuzbA8gn



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Next Webside Chat TBD

