

# MONTANA LAND INFORMATION ADVISORY COUNCIL

10:00 a.m., June 2, 2021  
ONLINE ONLY VIA ZOOM

## Executive Summary

Recordings are found at [https://youtu.be/F\\_QwvEJayEY](https://youtu.be/F_QwvEJayEY) and <https://vimeo.com/559194086>.  
Unedited closed captioning is available at the YouTube recording only.

## ATTENDEES:

### Council Members

Rob Ahl (GIS Professionals Representative), Allen Armstrong (U.S. Interior Department Representative), Mike Bousliman (State Agency Representative Designee: MDT), Alex Dado (USDA Representative), Frank Dougher (Local Government Representative: City of Bozeman), Valentijn Hoff (Montana University System Representative), Lee Macholz (Local Government Representative: City of Missoula), Eric Spangenberg (Local Government Representative: Lewis & Clark Cty/Helena), Dan Stahly (MARLS Representative), Jennie Stapp (Council Chair, State Librarian), Brian Collins (State Agency Representative Designee: DNRC), Brandy Holstein (State Agency Representative Designee: DOR)

### Council Members Absent

Matt Heller (U.S. Interior Department Representative), Bruce Gillespie (Montana State Representative), Jerry Grebenc (Private Business Representative), John Healy, Sr. (Indian Tribal Interests Representative), Molly Hirschi (GIS Professionals Representative), Quinn Ness (Chief Information's Officer Designee), Kathy Whitman (Montana House Representative)

### MSL Staff

Erin Fashoway, Genevieve Lighthiser, Michael Fashoway, Troy Blandford

### Public

Kris Larson (DPHHS), Michelle Giorgioanni (Applied Geographic), Eric Ingbar (Applied Geographics), Jessica Mitchell (Spatial Analysis Lab), Rhonda Sullivan (911 Program), Warren Roe (Gallatin County), Brian Norderud (DPHHS), Jessie Fernandes (DPHHS)

Agenda: [Attachment 1](#)

(00:00:44) Call to Order at 10:05

(00:00:50) Welcome & Introductions, Jennie Stapp, Chair

## **Announcements**

(00:06:45) Council Appointment Process

## **Executive Summary: May 12, 2021**

(00:08:47) No action taken, moved to next MLIAC meeting

## **Standing Reports**

(00:09:25) MLIA Grant Review Subcommittee

(00:12:05) Land Information Plan Subcommittee

(00:15:47) GIS Coordinator's Report – Erin Fashoway

## **Current Business**

(00:43:15) Montana Land Information Plan FY2022 - Legislative Action Update:  
[Attachment 2](#)

**Motion made by Member Spangenberg and seconded by Lee Macholz to adopt the revised Montana Land Information Plan FY 2022 and the motion passed unanimously.**

(01:08:20) GIS Strategic Planning Process Update – Erin Fashoway

(01:21:12) Jennie Stapp called for a 10-minute break until 11:35 a.m.

## **New Business**

(01:21:31) GIS at the Montana Dept. of Health & Human Services – Kris Larson

(02:02:10) Meeting adjourned at 12:16 pm

## **Links in Chat**

Eric Spangenberg: <https://svc.mt.gov/gov/boards/>

Erin Fashoway:

<https://www.arcgis.com/apps/MapSeries/index.html?appid=55cc886ec7d2416d85beca68d05686f4>

Brian Collins: <https://arpa-mtdnrc.hub.arcgis.com/>

Erin Fashoway:

<https://montana.maps.arcgis.com/apps/MapSeries/index.html?appid=7c34f3412536439491adcc2103421d4b>

Erin Fashoway: <https://www.fgdc.gov/initiatives/ngda-management-plan>