

MONTANA LAND INFORMATION ADVISORY COUNCIL

Thursday, November 13, 2014

10:00 a.m. to 2:30 p.m.

Lewis & Clark Library, Helena, MT

10:00 a.m. - 10:05 a.m.: Welcome and Introductions – Council Chair Jennie Stapp

10:05 a.m. - 10:10 a.m.: September Executive Summary – Council *****Action Item*****

10:10 a.m. - 10:45 a.m.: Application Demonstrations – Audrey Hinman, SITSD

- Site Selector
- Montana Data Portal

10:45 a.m. - 10:55 a.m.: 2015 Legislative Session – Governor's Budget – Jennie Stapp

10:55 a.m. - 11:00 a.m.: MLIA Account FY15 1st Quarter Analysis– Stu Kirkpatrick

11:00 a.m. - 12:00 p.m.: FY 16 Land Information Plan

- Summary of the plan – Stu Kirkpatrick
- Council Discussion
- Request for Approval *****Action Item*****

12:00 p.m. - 12:30 p.m.: Lunch (provided for council members and invited guests)

12:30 p.m. - 12:40 p.m.: MLIA Report to the Legislature – Jennie Stapp

12:40 p.m. - 12:50 p.m.: Strategic Vision Tasks – Jennie Stapp

12:50 p.m. - 12:55 p.m.: MLIA/MSDI General Administrative Budget Status- Jennie Stapp

12:55 p.m. – 1:00 p.m.: MLIA Grant Status – Stu Kirkpatrick

1:00 p.m. - 1:45 p.m.: MSDI Status Updates - Hydrography

- MT Hydro Status – Troy Blandford
- Using Wetlands Data to Improve NHD – Maya Daurio

1:45 p.m. - 1:50 p.m.: ESRI ELA/Managed Services Update – Dave Carlson, SITSD

1:50 p.m. – 2:00 p.m.: MAGIP Report – Megan Burns

2:00 p.m. - 2:15 p.m.: Council Updates

- 9-1-1 Advisory Council Status – Dave Carlson
- Legislative Snapshot – Jennie Stapp

2:15 p.m. - 2:25 p.m.: Open Forum and Public Comment

2:25 p.m. – 2:30 p.m.: March meeting date, location and agenda items – Jennie Stapp

2:30 p.m.: Adjourn

2:30 p.m. – 4:00 p.m. – Time for staff to work with Council on assignments or projects

The Montana State Library will make reasonable accommodations for persons with disabilities who wish to participate in the MLIAC public meeting or need an alternative accessible format of this notice. If you require an accommodation, contact the Montana State Library no later than six business days prior to the meeting of interest, to advise us of the nature of the accommodation that you need. Please contact Stu Kirkpatrick, 1515 E. Sixth Ave., Helena, MT 59620, telephone (406) 444-9013, e-mail skirkpatrick@mt.gov.