

MONTANA LAND INFORMATION ADVISORY COUNCIL

Thursday, May 15, 2014

9:30 a.m. to 2:30 p.m.

Lewis & Clark County Library, 120 S. Last Chance Gulch, Helena

10:00 a.m. - 10:05 a.m.: Welcome and Introductions – Council Chair Jennie Stapp

10:05 a.m. - 10:10 a.m.: December Executive Summary – Council *****Action Item*****

10:10 a.m. - 11:10 a.m.: GIS Strategic Vision - Jennie Stapp

- Additional focus areas and tasks
- Discuss council tasks and delegate resources

11:10 a.m. - 11:30 a.m.: MSDI Work Plan – Stu Kirkpatrick

11:30 a.m. - 11:40 a.m.: 2015 Legislative Session – Potential EPP Items – Jennie Stapp

- Water Information System - MSL
- Cadastral – MSL

11:40 p.m. – 12:00 p.m.: GIS Curriculum – Christiane von Reichert

12:00 p.m. - 12:30 p.m.: Lunch (provided for council members and invited guests)

12:30 p.m. – 12:45 p.m.: MLIA Grants

- FY13/FY14 Status
- FY15 Grant Priority Ranking – MLIAC Grant Subcommittee *****Action Item*****

12:45 p.m. - 1:15 p.m.: MSDI Reports

- Elevation
- Climate – Mike Sweet
- Administrative Boundaries, Cadastral and Geodetic Control (MT CATSPAW) – Stu Kirkpatrick

1:15 p.m. - 1:25 p.m.: MLIA/MSDI General Administrative Budget Status- Jennie Stapp

1:25 p.m. - 1:30 p.m.: - State/Esri ELA Negotiation Status - SITSD

1:30 p.m. – 1:45 p.m.: MAGIP Report – Megan Burns

1:45 p.m. - 2:00 p.m.: Council Updates

-

2:00 p.m. - 2:25 p.m.: Open Forum and Public Comment

2:25 p.m. – 2:30 p.m.: September meeting date, location and agenda items – Jennie Stapp

2:30 p.m.: Adjourn

2:30 p.m. – 4:00 p.m. – Time for staff to work with Council on assignments or projects

The Montana State Library will make reasonable accommodations for persons with disabilities who wish to participate in the MLIAC public meeting or need an alternative accessible format of this notice. If you require an accommodation, contact the Montana State Library no later than six business days prior to the meeting of interest, to advise us of the nature of the accommodation that you need. Please contact Stu Kirkpatrick, 1515 E. Sixth Ave., Helena, MT 59620, telephone (406) 444-9013, e-mail skirkpatrick@mt.gov.