

# PUBLIC LIBRARY CERTIFICATION

This certifies that our library

BELT PUBLIC LIBRARY

(library name)

qualifies as a "public library"  
formed under either Title 7 or  
MCA § 22-1-303 through 22-1-317

Attached is the legal documentation  
establishing our library under the above.

*Stovia Warehime - Chairperson*  
Library Board Chairperson

*Verna A. Nuala*  
Library Director

*Oct 29, 1997*  
Date



1515 East 6th Avenue • Helena, Montana 59620-1800 • 406-444-3115  
FAX 406-444-5612 • <http://msl.mt.gov>

July 31, 1998

Verna S. Nicola  
Belt Public Library  
Box 467  
70 Castner Street  
Belt, MT 59412-0467

Dear Verna,

Congratulations! All the paperwork for the legal establishment of the Belt Public Library has been received and is on file at the Montana State Library. Thank you for all your efforts. Your resolution is great, it provides a little historical perspective as well as providing the legal establishment.

Sincerely,

A handwritten signature in cursive script that reads "Darlene M. Staffedit".

Darlene M. Staffedit  
Director, Statewide Library Resources

cc: John Finn, Statewide Technology Librarian  
Jim Heckel, Great Falls Public Library

**RESOLUTION # 626**

**A RESOLUTION TO REAFFIRM THE CREATION OF THE BELT PUBLIC LIBRARY**

WHEREAS; the Montana State Library has requested documentation of the creation of the Belt Public Library; and,

WHEREAS; the Journal of Resolutions does not contain a resolution providing for the creation of the library; and,

WHEREAS; the City Council Minutes of the City of Belt, reflect that the Town of Belt has been providing for Library space and utilities for said Library since 1919, and,

WHEREAS; M.C.A. Section 22-1-303 (1) provides that the governing body may pass and enter into it's minutes a resolution establishing a free public library under the provision of Montana laws relating to public libraries.

**NOW THEREFORE BE IT RESOLVED;** that the Town Council, of the Town of Belt, Montana, hereby re-affirm the creation of the Belt Public Library.

**PASSED AND ADOPTED** by the Town Council of the Town of Belt, this 22<sup>nd</sup> day of July<sup>FF.</sup> 1998.

*Patti Darko*

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PATTI A. DARKO, MAYOR

*Dennis Gerke*

-----  
DENNIS GERKE, COUNCIL MEMBER

*Gerald Maberry*

-----  
GERALD MABERRY, COUNCIL MEMBER

*John Masonovich*

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JOHN MASONOVICH, COUNCIL MEMBER

*Jim Mital Jr.*

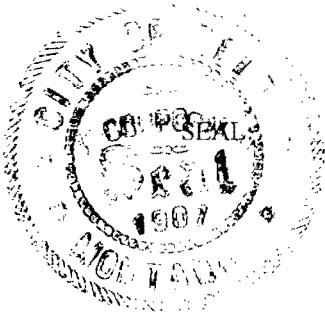
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JIM MITAL JR., COUNCIL MEMBER

*Matt Urick*

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MATT URICK, COUNCIL MEMBER

*Mike Zuhoski*

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MIKE ZUHOSKI, COUNCIL MEMBER



ATTEST:

*Jean Fontana*

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JEAN FONTANA, CLERK-TREASURER

07/22/98