

# PUBLIC LIBRARY CERTIFICATION

This certifies that our library

Fallon County Library  
(library name)

qualifies as a "public library"  
formed under either Title 7 or  
MCA § 22-1-303 through 22-1-317

Attached is the legal documentation  
establishing our library under the above.

[Signature]

Library Board Chairperson

Karen Lee Brown

Library Director

10-6-97

Date

## COMMISSIONERS' RECORD NO. 8

FALLON COUNTY, MONTANA

## BRIDGE FUND COM:

Woodmen Accident and Life Co.	Insurance employees and county portion	\$ 52.88.
Social Security Division, pers.	Soc. Sec. employees portion	89.61
John K. Rusley	Per diem and mileage	63.12
Emil Schaefer	Bridge foreman	449.73
Raymond Griffith	Cat. operator	356.16
Reinhold Bath	Dragline operator	411.81
Raymond A. Noftsker	Bridge work	345.84
Leslie Blake	Mucker operator	403.86
Wm. A. Beck	Cat operator	410.22
Gerald O. Neary	Cat operator	185.44
Raymond Maier	Cat operator	357.20
Rred Klas	Labor	18.48
Midland Coal and Lumber Co.	Timber.	1,244.84

## LAND CLASS FUND:

Baker Natona Bank, Assigned Glenn C. Smith	Salary	357.12
Union Bank and Trust Co.	Federal tax	54.10
State Treasurer	State Tax	4.75
Public Employees retirement system	Retirement	25.70
Woodmen Accident & Life Co.	Insurance, employees and county portion	13.22
Social Security Division Pers.	Sec. Soc. employees portion	10.71

## HOSPITAL FUND:

Texas Refinery Corp.	Plastic cement	29.95
Baker Welding Machine Shop	Repair Washing machine	12.50

Motion made by John Rusley to raise budget #205 ; \$665.00, seconded by Jake Shret. Motion carried.

RESOLUTION 48

The following resolution was introduced by John K. Rusley Commissioner of Fallon County, Mont., and seconded by Jake H. Shret, Commissioner of Fallon County, Montana. All members voting "Aye"

WHEREAS, each political sub-division of this State is authorized and directed to establish a local organization for Civil Defense in accordance with State Civil Defense Plan and Program, by the provisions of the Montana Civil Defense Act of 1951, and

WHEREAS, this Board is authorized by said Act to appoint a director who shall have direct responsibility for the organization administration and operation of such local organization for Civil Defense subject to the direction and control of this Board, and

WHEREAS, this Board deems it necessary and convenient to appoint some suitable person a County Director of Civil Defense to have direct responsibility for the organization, administration and operation of the County Organization for Civil Defense.

NOW, THEREFORE, be it resolved that Terrence Cameron of Baker, Fallon County, Montana be and he is hereby appointed County Director of Civil Defense and he shall have direct responsibility for the organization, administration and operation of such local organization for Civil Defense, within the Territorial Limits of Fallon County, Montana, subject to the direction and control of this Board, and

BE IT FURTHER RESOLVED, that said director, or his successor in office, he and he is hereby empowered in case of subversive action or enemy action to use any County equipment of any kind or description and that he may call upon any or all employees of the County of Fallon to assist him, particularly those in charge of maintenance and operation of such equipment; and that no further authority shall be required for such County Director of Civil Defense to act, and that this appointment be effective immediately from and after said Director taking and filing the prescribed oath of office.

Dated at Baker, Montana this 8th day of June 1960.

Attest:

Kenneth Rustad  
COMMISSIONER

(SEAL)

John Rusley  
COMMISSIONER

R. R. Levens  
County Clerk and Recorder

Jake H. Shret  
COMMISSIONER

A hearing was held on petition for establishing County Free Library acted on, there being no complaint, the establishing of County Free Library be approved.

Resignation of Mavis Schopp received, a motion made by John Rusley to accept same effective as of June 10, 1960, seconded by Jake Shret, motion carried.

Motion made by Jake Shret to appoint Mildred Hurley as Treasurer to fill vacancy by resignation of Mavis Schopp effective as of June 10, 1960 until next general election, seconded by John Rusley.

All voted yes.

MEETING ADJOURNED

June 9, 1960

The Board of County Commissioners met June 9, 1960 at 9:00 A.M. with all members and the

## COMMISSIONERS' RECORD NO. 8

FALLON COUNTY, MONTANA

## BRIDGE FUND:

Union Bank and Trust Co.	Federal tax	\$175.30
State Treasurer	State Tax	11.96
Public Employees Retirement System	Retirement April	243.30
Woodmen Accident and Life Co.	Insurance county and employees portion	66.10
Social Security Division pers.	Soc. Sec. employees portion April	78.52
John K. Rusley	Per diem and mileage	30.93
Emil Schaefer	Bridge foreman	364.23
Reinhold Ruth	Bridge work	335.49
Leslie Blake	Bridge work	352.98
Raymond Griffith	Bridge work	333.90
Wm. A. Beck	Bridge work	319.20
Raymond Noftsker	Bridge work	252.12
Gerald Neary	Bridge work	299.44
Raymond Maier	Bridge work	335.92

## LAND CLASS FUND:

Union Bank and Trust Co.	Federal tax	44.00
State Treasurer	State Tax	3.58
Public Employees Retirement System	Retirement April	21.60
Woodmen Accident and Life Co.	Insurance county and employees portion	13.22
Social Security Division pers.	Soc. Sec. county portion April	9.00
Glenn Smith	Salary	300.00

Petition for establishing of County Free Library received.

MEETING ADJOURNED

May 4, 1960

The Board of County Commissioners met May 4, 1960 at 9:00 A.M. with all members and the County Clerk present.

The petition received for establishing a county Free Library has been found in order with more than enough signers who are taxpayers in county. A meeting for a public hearing on same will be held June 8, 1960 at 2:00 P.M. in Court House.

The following securities approved.

U. S. Treasury Bonds of 1964-69	2½%	Dated 4- 15- 43	Due date 6-15-1969	\$50,000.00
U. S. Treasury Bonds of 1964-69	2½%	Dated 9- 15- 69	" 12-15-1969	100,000.00
U. S. Treasurer Bills		Dated 7- 15- 59	" 7- 15- 60	100,000.00
Federal Home Loan Banks	5%		" 6- 15- 60	100,000.00
U. S. Treasury Bonds	2½%		" 12-15-69/64	400,000.00
U. S. Treasury Bills			" 7- 15- 60	160,000.00
U. S. Treasury Notes	3- 3/4%		" 11-15- 62	75,000.00
U. S. Treasury Series B. Notes,	3- 5/8%	Dated 12-1-58	" 5- 15- 61	25,000.00
U. S. Treasury Notes	3½%	Dated 2-15-57	" 5- 15- 60	50,000.00
		5 at \$10,000.00 each Nos. 4553-4-5-6-7		
U. S. Treasury Bonds of 1961	2 3/4%		" 9- 15- 61	50,000.00
U. S. Treasury Bonds of 1965	2 5/8%		" 2- 15- 65	150,000.00
U. S. Treasury Bonds	2½%		" 11- 15- 61	25,000.00
U. S. Treasury Bonds	2½%	Dated 12-15-54	" 8- 15- 63	50,000.00

Morris Cook of Western Construction called on Commissioners.

Met with Walter Anderson and the following poor claims were passed and warrants issued:

## POOR FUND:

State Department of Public Welfare	Admn. Expense	\$306.83
State Department of Public Welfare	Foster Home care	20.00
State Department of Public Welfare	AAA,ADC,ANE. & totally disabled	609.04
Fallon County Memorial Hospital	Hospitalization	712.50
Holy Rosary Hospital	Hospitalization	504.64
Holy Rosary Hospital	Hospitalization	677.17
Good Shepherd Home	Care	45.00
Mrs. Florence Twiford	Care	87.30
Miles City Rest Home	Care	36.25
Mountains States Tel. & Tel Co.	Service	21.05
Dr. S. A. Weeks, M.D.	County Physician	200.00
Relief Clients Cash Grant	Cash grant	41.00
Herbert Bertsch	Gasoline	7.00
Red Owl Store	Groceries	20.00
Red Owl Store	Groceries	30.00
Olney's Inc.	Supplies	2.01
Lawler Drug Store	Drugs	35.30
Stevenson Funeral Home	Burial	250.00
Buds Super Value	Groceries	35.00
Ed Susa	House rent	67.50
Howard Stanhope	Ambulance	18.50
Poplar City Hospital	Drug & Medication & Hosp.	228.00

COMMISSIONERS' RECORD NO. 8

FALLON COUNTY, MONTANA

BYBOND TABLET PRINTING & SUPPLY CO., GREAT FALLS, MONTANA

POOR FUND COMNT:

Dr. M. B. Listerud	Consultation	15.00
Petty Cash	Transportation	15.00
Social Security Division Pers.	Soc. Sec. employees portion	2.70

MEETING ADJOURNED

Attest:

Fallon County

R.R. Stevens  
Clerk of Board

Kenneth Rustad Kenneth Rustad  
Chairman Board of County Commissioners.

XX

May 16, 1960

The Board of County Commissioners met May 16, 1960 with all members and the County Clerk present.  
 Meeting was for opening bids on Fire Truck and Fire Fighting Equipment. Five bids received  
 on Fire Fighting Equipment and Two bids on Trucks.

The following are the bids:

Fire Equipment Bids.

W. S. Darley & Co.	\$8,820.00	
Dakota Fire Apparatus Co. ✓	7,985.00	
General Salety Equipment Corp. ✓	8,690.15	
American LaFrance, Combination 1. H truck with fire apparatus ✓	16,700.00	and/or
Combination Dodge Truck with Fire Apparatus	15,997.00	
Howe Fire apparatus Co. Combination 1 H. Truck & Fire Apparatus ✓	14,189.50	

Truck Bids.

Tri-State Truck & Emplment Co.	5,031.98
Randash Motor	4,670.00

Motion made by Jake H. Ehret to accept bid of Randash Motor on Truck, and bid of Jacks Fire  
 Equipment Sales & Service for fire apparatus. Seconded by John Rusley, motion carried.

Attest:

Fallon County

MEETING ADJOURNED

R.R. Stevens  
R. R. Stevens, Clerk

Kenneth Rustad Kenneth Rustad  
Chairman Board of County Commissioners.

XX

May 27, 1960

The Board of County Commissioners met May 27, 1960 with all members and the County Clerk present.  
 Met in regard to forth coming resignation of County Treasurer.  
 Jake Ehret appointed as delegate to Commissioners Convention.

MEETING ADJOURNED

Attest:

Fallon County

R.R. Stevens  
Clerk of Board

Kenneth Rustad Kenneth Rustad  
Chairman Board of County Commissioners

XX

June 6, 1960

The Board of County Commissioners met June 6, 1960 at 9:00 A.M. with all members and the  
 County Clerk present.  
 Jack Kelly with Tractor & Equipment called on Commissioners.  
 Ray Kovash was retained by County Commissioners to record and card index an inventory of all  
 County property as per request of the Deputy State Examiner.

June 6

The Board of County Commissioners met June 8, 1960 at 9:00 A.M. with all members and the