

PO Box 201800 1515 East 6th Avenue Helena, MT 59620 (406) 444-3115

MONTANA STATE LIBRARY FINANCIAL REPORT MLIA FUNDS

FISCAL YEAR: 17

REPORT PERIOD: 07/01/16 - 09/30/16

YEAR EXPENDED: 25% PAYROLL EXPENDED: 23%

| | Budgeted | Revised Budget | Expended to Date | Balance Over/Under | % Expd. |
|--------------------------------|-----------|-------------------|---------------------|-----------------------|------------|
| PERSONAL SERVICES | 221,079 | 512,271 | 91,354 | 420,917 | 18% |
| OPERATIONS: | | | | | |
| Contracted Services | 100,245 | 43,727 | 4,537 | 39,190 | 10% |
| Supplies and Materials | 5,000 | | 0 | 0 | 0% |
| Communications | 8,058 | 0 | 0 | 0 | 0% |
| Travel | 14,717 | 19,973 | 253 | 19,720 | 1% |
| Rent | 0 | 0 | 0 | 0 | 0% |
| Repair and Maintenance | 3,200 | 0 | 0 | 0 | 0% |
| Other Expenses | 4,280 | 4,800 | 1,467 | 3,333 | 31% |
| TOTAL OPERATIONS | 135,500 | 68,500 | 6,256 | 62,244 | 9% |
| GRANTS | | | | | |
| MLAIC GRANTS | 621,685 | 231,217 | 8,724 | 222,493 | 4% |
| TOTAL GRANTS | 621,685 | 231,217 | 8,724 | 222,493 | 4% |
| SUB-TOTALS | \$978,264 | \$811,988 | \$106,334 | \$705,654 | 13% |
| | | | | | |
| TOTALS | \$978,264 | \$811,988 | \$106,334 | \$705,654 | 13% |
| FUNDING: | | | | | |
| Montana Land Information Funds | 978,264 | 811,988 | 106,334 | \$705,654 | 13% |
| TOTALS | 978,264 | 811,988 | 106,334 | 705,654 | 13% |

^{*}Budget includes \$17,271 which funds administrative central services cost.



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MONTANA STATE LIBRARY - FINANCIAL REPORT

MONTANA DIGITAL LIBRARY

FUNCTION: 1000 FISCAL YEAR: 17

REPORT PERIOD: 07/1-09/30/16

YEAR EXPENDED: 25% PAYROLL EXPENDED: 23%

| | | | | Projected | Projected | |
|---------------------------------|-------------|-------------|-----------|--------------|------------|-------|
| | | Revised | Expended | Year-End | Balance | % |
| | Budgeted | Budget | To Date | Expenditures | Over/Under | Expd. |
| PERSONAL SERVICES | 943,435 | 1,298,766 | 246,846 | 1,317,031 | (18,265) | 101% |
| OPERATIONS: | | | | | | |
| Contracted Services | 813,939 | 762,070 | 4,087 | 761,087 | 983 | 100% |
| Supplies and Materials | 17,508 | 24,544 | 3,727 | 24,527 | 17 | 100% |
| Communications | 47,013 | 31,317 | 3,414 | 31,317 | 0 | 100% |
| Travel | 22,417 | 33,831 | 2,069 | 33,831 | 0 | 100% |
| Rent | 180,080 | 180,080 | 45,370 | 180,080 | 0 | 100% |
| Repair and Maintenance | 6,000 | 5,037 | 1,148 | 5,037 | 0 | 103% |
| Other Expenses | 13,096 | 20,604 | 6,690 | 20,604 | 0 | 100% |
| TOTAL OPERATIONS | 1,100,053 | 1,057,483 | 66,505 | 1,056,483 | 1,000 | 100% |
| EQUIPMENT: | | | | | | _ |
| Library Books | 4,097 | 4,097 | | 4,097 | 0 | 100% |
| Equipment | 0 | 0 | | 1,007 | 0 | 0% |
| TOTAL EQUIPMENT | 4,097 | 4,097 | 0 | 4,097 | 0 | 100% |
| - | | | | | | |
| SUB-TOTALS | \$2,047,585 | \$2,360,346 | \$313,351 | \$2,377,611 | (\$17,265) | 101% |
| | | | | | | |
| Montana Land Information Grants | 621,685 | 231,217 | 8,724 | 231,217 | 0 | 0% |
| TOTAL GRANTS | 621,685 | 231,217 | 8,724 | 231,217 | 0 | 0% |
| - | | | | | | |
| TOTALS | \$2,669,270 | \$2,591,563 | \$322,075 | \$2,608,828 | (\$17,265) | 101% |
| FUNDING: | | | | | | |
| General Fund: | 1,385,983 | 1,385,983 | 187,634 | 1,403,248 | (17,265) | 101% |
| Coal Sev. Tax: | 21,500 | 21,500 | | 21,500 | 0 | 100% |
| Montana Land Information Acct | 978,264 | 794,717 | 103,007 | 794,717 | 0 | 100% |
| Fish Wildlife and Parks (FW&P) | 69,342 | 69,342 | | 69,342 | 0 | 100% |
| , , | | | | | | |

| Dept. of Environmental Quality (DEQ) | 88,928 | 88,928 | | 88,928 | 0 | 100% |
|--------------------------------------|-----------|-----------|---------|-----------|----------|------|
| Mt. Depart. Of Transportation (DOT) | 31,845 | 31,845 | | 31,845 | 0 | 100% |
| Dept. of Natural Resources (DNRC) | 49,155 | 49,155 | | 49,155 | 0 | 100% |
| University | 44,253 | 44,253 | | 44,253 | 0 | 100% |
| DOA-SITSD_PSCB_Firstnet (AA) | | 9,743 | | 9,743 | 0 | 100% |
| DNRC- MSDI (AA) | | 17,552 | 4,127 | 17,552 | 0 | 100% |
| NRCS-FOREST-BA | | 13,439 | 13,068 | 13,439 | 0 | 100% |
| NRCS-FOREST-BA | | 40,000 | 1,057 | 40,000 | 0 | 100% |
| USACE Yellowstone | | 6,389 | 1,277 | 6,389 | 0 | 100% |
| YRCDC-Yellowstone | | 5,000 | | 5,000 | 0 | 100% |
| USGS-NHD - BA | | 13,717 | 11,905 | 13,717 | 0 | 100% |
| | | | | | | |
| | | | | | | |
| TOTALS | 2,669,270 | 2,591,563 | 322,075 | 2,608,828 | (17,265) | 101% |

Montana Land Information Account

| Balance as of July 1, 2016 | 906,572 |
|------------------------------|-----------|
| Expenditures | (106,334) |
| Prior year adjustments | (15) |
| Revenue from 07/1 - 09/30/16 | 192,899 |
| STIP Earnings (Avg. 0.617%) | 984 |
| Balance as of 09/30/2016 | 994,107 |