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TO:

Jennie Stapp State Librarian

TO:

Montana State Library

Commission

FROM:

Kris Schmitz

FROM:

Jennie Stapp

Central Services Manager

State Librarian

SUBJECT: FY 15 FIRST QUARTER FINANCIAL REPORT

DATE:

October 3, 2014

Attached to this memo is the first quarter financial report for FY 2015, for your consideration.

PROGRAM 01 - OPERATIONS

Listed below is the summary of the changes reflected in the revised budget column.

New Funding added to HB 2 start-up budget:

| E-Content – Private Libraries share collected | 184,985 |
|---|---------|
| Montana Shared Catalog (Enterprise) – Budget Increase | 83,889 |
| Coal Tax Fund Revenue (Anticipated cut reduced) | 96,110 |
| General fund – Audit appropriation carry forward | 7,987 |

LSTA GRANT FUNDING: - These sub-classes were set up as an estimate when the budget was submitted to the Governors Office. They are basically a place holder for LSTA funds. Through out the year I will be adjusting the sub-classes between the LSTA years and moving the budget into projects as the year goes along.

LSTA 13 Grants: \$274,682*(See attached projects - will close all projects on 2nd Quarter Financials).

LSTA 14 Grants: \$400,000 (See attached projects).

LSTA 15 Grants: \$200,000 (Award not received yet)

NRIS - Contract funding established this quarter.

One contract was established using Budget Amendment authority (BA). BA authority is used when the funding source is federal dollars.

A contract with US Department of Agriculture – Natural Resources Conservation Service (NRCS) balance was carried into FY 15 in the amount of \$8,873. This contract is used to provide technical support to NRCS staff housed at MSL.

Two contracts were carried into FY 15 that were received from Department of Natural Resources (DNRC).

\$8,873 for work on the Water Rights Query System.

\$11,600 for work on the Montana Spatial Data Infrastructure (MSDI) Hydrography Framework.

Please let me know if I can answer any questions.

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FUNCTION: 90- Program 01/OPERATIONS

FISCAL YEAR: 15

REPORT PERIOD: 07/1-09/30/14

YEAR EXPENDED: 25% PAYROLL EXPENDED: 23%

| | Budgeted | Revised Budget | Expended To Date | Projected Year-End Expenditures | Balance Over/Under | % Expd. |
|---------------------------|-------------|-------------------|---------------------|---|-----------------------|------------|
| PERSONAL SERVICES | 2,236,370 | 3,030,006 | 661,194 | 3,028,185 | 1,821 | 100% |
| OPERATIONS: | | | | | | |
| Contracted Services | 880,265 | 1,124,970 | 303,199 | 1,124,869 | 101 | 100% |
| *Periodical Elec Data | 213,286 | 295,565 | 289,269 | 295,565 | , 0 | 100% |
| *MTLIB2GO | 0 | 184,985 | 31,694 | 184,985 | 0 | 100% |
| *Resource Sharing-OCLC | 98,886 | 98,886 | 98,886 | 98,886 | 0 | 100% |
| *Resource Sharing-MSC | 98,886 | 98,886 | 98,886 | 98,886 | 0 | 100% |
| Supplies and Materials | 154,794 | 165,460 | 79,792 | 165,394 | 66 | 100% |
| Communications | 97,402 | 115,813 | 25,394 | 114,258 | 1,555 | 99% |
| Travel | 137,775 | 185,456 | 22,251 | 185,456 | 0 | 100% |
| Rent | 429,698 | 326,744 | 79,287 | 326,684 | 60 | 100% |
| Repair and Maintenance | 41,931 | 46,051 | 19,432 | 46,982 | (931) | 102% |
| Other Expenses | 87,704 | 101,794 | 15,284 | 101,787 | 7 | 100% |
| TOTAL OPERATIONS | 2,240,626 | 2,744,609 | 1,063,373 | 2,743,751 | 858 | 100% |
| EQUIPMENT: | | | | | | |
| Library Books | 16,918 | 16,918 | 584 | 16,918 | 0 | 100% |
| Equipment | 12,185 | 12,185 | | 12,185 | 0 | 100% |
| TOTAL EQUIPMENT | 29,103 | 29,103 | 584 | 29,103 | 0 | 100% |
| SUB-TOTALS | \$4,506,099 | \$5,803,718 | \$1,725,151 | \$5,801,039 | \$2,679 | 100% |
| GRANTS: | | | | *************************************** | • | |
| Federation Grants (CST) | 176,122 | 176,122 | 176,122 | 176,122 | 0 | 100% |
| State Aid Grants-Area/Pop | 395,766 | 395,766 | 395,048 | 395,766 | 0 | 100% |
| LSTA - FY 13 Grants | | 67,827 | | 67,827 | 0 | 100% |
| LSTA - FY 14 Grants | | 10,000 | | 10,000 | 0 | 100% |
| LSTA - FY 15 Grants | 125,425 | 125,425 | | 125,425 | 0 | 100% |
| MLIAC Grants awarded | 602,575 | 302,993 | 48,538 | 302,993 | 0 | 100% |
| TOTAL GRANTS | 1,299,888 | 1,078,133 | 619,708 | 1,078,133 | 0 | 100% |
| TOTALS | \$5,805,987 | \$6,881,851 | \$2,344,859 | \$6,879,172 | \$2,679 | 100% |

FUNCTION: 90- Program 01/OPERATIONS

FISCAL YEAR: 15

REPORT PERIOD: 07/1-09/30/14

YEAR EXPENDED: 25% PAYROLL EXPENDED: 23%

| | Projected | | | | | | | |
|-----------------------------------|-----------|-----------|-----------|--------------|------------|-------|--|--|
| | | Revised | Expended | Year-End | Balance | % | | |
| | Budgeted | Budget | To Date | Expenditures | Over/Under | Expd. | | |
| FUNDING: | | | | | | | | |
| General Fund | 3,318,917 | 3,326,904 | 1,205,674 | 3,333,814 | (6,911) | 100% | | |
| Coal Sev. Tax | 425,801 | 521,911 | 472,057 | 521,911 | 0 | 100% | | |
| LSTA | 364,873 | 364,873 | 18,961 | 364,873 | 0 | 100% | | |
| LSTA Grants | 200,000 | 875,082 | 233,659 | 875,082 | 0 | 100% | | |
| State Agency Contracts | 283,523 | 283,523 | 0 | 283,523 | 0 | 100% | | |
| Montana Land Information Account | 954,912 | 954,912 | 192,244 | 954,912 | 0 | 100% | | |
| Private - E-Content Library Share | | 184,985 | 31,694 | 184,985 | 0 | 100% | | |
| Montana Shared Catalog | 257,961 | 341,850 | 181,861 | 332,260 | 9,590 | 97% | | |
| Talking Book Trust Acct. | | | | | 0 | 0% | | |
| BA-NRCS-FOREST | | 8,873 | 6,042 | 8,873 | 0 | 0% | | |
| DNRC- MSDI (AA) | | 11,600 | 1,136 | 11,600 | 0 | 100% | | |
| DNRC- WRQS (AA) | | 7,339 | 1,533 | 7,339 | 0 | 100% | | |
| TOTALS | 5,805,987 | 6,881,851 | 2,344,859 | 6,879,172 | 2,679 | 100% | | |

MONTANA DIGITAL LIBRARY

FUNCTION: 12-LIBRARY & INFORMATION SERVICES

FISCAL YEAR: 15 REPORT PERIOD: 07/1-09/30/14

YEAR EXPENDED: 25%
PAYROLL EXPENDED: 23%

| | Budgeted | Revised Budget | Expended To Date | Projected Year-End Expenditures | Projected Balance Over/Under | % Expd. |
|--|-------------------|-------------------|---------------------|---------------------------------------|--|--------------------------------|
| PERSONAL SERVICES | 396,540 | 381,327 | 89,039 | 383,775 | (2,448) | 101% |
| OPERATIONS: | | | | | | |
| Contracted Services | 80,992 | 94,823 | 9,779 | 94,779 | 44 | 100% |
| Supplies and Materials | 6,546 | 6,546 | 389 | 6,489 | 57 | 99% |
| Communications | 9,595 | 9,595 | 1,292 | 8,592 | 1,003 | 90% |
| Travel | 4,000 | 4,000 | 504 | 4,000 | 0 | 100% |
| Rent | 153,347 | 153,347 | 38,576 | 153,347 | 0 | 100% |
| Repair and Maintenance | 0 | 0 | 397 | 397 | (397) | 103% |
| Other Expenses | 6,700 | 6,700 | 980 | 6,700 | 0 | 100% |
| TOTAL OPERATIONS | 261,180 | 275,011 | 51,917 | 274,304 | 707 | 100% |
| EQUIPMENT: Library Books Equipment | 16,918 0 | 16,918 | 584 | 16,918 | 0 | 100% 0% |
| TOTAL EQUIPMENT | 16,918 | 16,918 | 584 | 16,918 | 0 | 100% |
| TOTAL EQUIT WEITT | 10,510 | 10,010 | | 10,010 | ······································ | 10070 |
| SUB-TOTALS | \$674,638 | \$673,256 | \$141,540 | \$674,997 | (\$1,741) | 100% |
| Federation Grants (CST) State Aid Grants LSTA - FY 13 Grants LSTA - FY 14 Grants LSTA - FY 15 Grants | | | | | 0 0 0 0 | 0% 0% 0% 0% 0% |
| TOTAL GRANTS | 0 | 0 | 0 | 0 | 0 | 0% |
| TOTALS | \$674,638 | \$673,256 | \$141,540 | \$674,997 | (\$1,741) | 100% |
| FUNDING: General Fund: Coal Sev. Tax: LSTA LSTA - GRANTS Misc. Revenue: | 641,245 33,393 | 626,032 47,224 | 137,873 3,667 | 627,773 47,224 | (1,741) 0 0 0 0 | 100% 100% 0% 0% 0% |
| Talking Book Trust Acct | | | | | 0 | 0% |
| Taiking book Trust Acct | | | | | | |
| TOTALS | 674,638 | 673,256 | 141,540 | 674,997 | (1,741) | 100% |

FUNCTION: 20-LIBRARY DEVELOPMENT DEPARTMENT

FISCAL YEAR: 15 REPORT PERIOD: 07/1-09/30/14

YEAR EXPENDED: 25% PAYROLL EXPENDED: 23%

| | | Revised | Expended | Projected Year-End | Projected Balance | % |
|---|-------------|-------------|-------------|-----------------------|----------------------|-------|
| | Budgeted | Budget | To Date | Expenditures | Over/Under | Expd. |
| PERSONAL SERVICES | 350,551 | 419,025 | 82,707 | 409,435 | 9,590 | 98% |
| OPERATIONS: | | | | | | |
| Contracted Services | 151,207 | 301,185 | 262,541 | 301,141 | 44 | 100% |
| *Periodical Elec Data | 213,286 | 295,565 | 289,269 | 295,565 | 0 | 100% |
| *Resource Sharing - OCLC | 98,886 | 98,886 | 98,886 | 98,886 | 0 | 100% |
| *Resource Sharing - MSC | 98,886 | 98,886 | 98,886 | 98,886 | 0 | 100% |
| *MTLIB2GO | 0 | 184,985 | 31,694 | 184,985 | 0 | 100% |
| Supplies and Materials | 6,494 | 12,794 | 11,989 | 12,789 | 5 | 100% |
| Communications | 12,140 | 13,231 | 5,567 | 13,226 | 5 | 100% |
| Travel | 100,175 | 124,450 | 8,527 | 124,450 | 0 | 100% |
| Rent | 63,514 | 64,514 | 13,454 | 64,454 | 60 | 100% |
| Repair and Maintenance | 8,000 | 10,000 | 4,470 | 10,000 | 0 | 100% |
| Other Expenses | 12,950 | 20,455 | 6,998 | 20,448 | 7 | 100% |
| TOTAL OPERATIONS | 765,537 | 1,224,950 | 832,280 | 1,224,829 | 121 | 100% |
| | | | | | | |
| EQUIPMENT: | • | • | | | • | 00/ |
| Library Books | 0 | 0 | 0 | 0 | 0 | 0% |
| Equipment | 0 | 0 | 0 | 0 | 0 | 0% |
| TOTAL EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0% |
| SUB-TOTALS | \$1,116,088 | \$1,643,975 | \$914,987 | \$1,634,264 | \$9,711 | 99% |
| ODANITO: | | | | | | |
| GRANTS: | 176 100 | 176,122 | 176 100 | 176 100 | 0 | 100% |
| Federation Grants (CST) | 176,122 | | | 176,122 395.766 | 0 | 100% |
| State Aid Grants | 395,766 | 395,766 | 395,048 | , - | 0 | 100% |
| LSTA - FY 13 Grants | 0 | 67,827 | | 67,827 10,000 | 0 | 100% |
| LSTA - FY 14 Grants | - | 10,000 | | | 0 | 100% |
| LSTA - FY 15 Grants | 125,425 | 125,425 | | 125,425 | U | 100% |
| TOTAL GRANTS | 697,313 | 775,140 | 571,170 | 775,140 | 0 | 100% |
| TOTALS | \$1,813,401 | \$2,419,115 | \$1,486,157 | \$2,409,404 | \$9,711 | 100% |
| FUNDING | | | | | | |
| FUNDING: | 844,149 | 844,149 | 644,221 | 844,028 | 121 | 100% |
| General Fund: Coal Sev. Tax: | 392,408 | 474,687 | 468,391 | 474.687 | 0 | 100% |
| LSTA | 118,883 | 118,883 | 18,876 | 118,883 | 0 | 100% |
| LSTA - GRANTS | 200,000 | 454,561 | 141,114 | 454,561 | 0 | 100% |
| Proprietary - Montana Shared Catalog | 257,961 | 341,850 | 181,861 | 332,260 | 9,590 | 97% |
| Private - E-Content Library Share | 257,501 | 184,985 | 31,694 | 184,985 | 0,000 | 100% |
| Filvate - E-Content Library Share | | 104,000 | 01,004 | | | |
| TOTALS | 1,813,401 | 2,419,115 | 1,486,156 | 2,409,404 | 9,711 | 100% |
| Montana Shared Catalog | | | | | | |
| Balance from 4th Quarter | 82,530 | | | | | |
| Incoming new revenue | 210,089 | | | | | |
| Incoming new revenue - Defered into FY 15 | 83,683 | | | | | |
| Expenditures | (181,861) | | | | | |
| Cash Balance | 194,441 | | | | | |
| ous., summo | | | | | | |

FUNCTION: 04-Talking Book Library

FISCAL YEAR: 15

REPORT PERIOD: 07/1-09/30/14

YEAR EXPENDED: 25% PAYROLL EXPENDED: 23%

| | Budgeted | Revised Budget | Expended To Date | Projected Year-End Expenditures | Projected Balance Over/Under | % Expd. |
|--------------------------|-------------------|---|---------------------|---------------------------------------|------------------------------------|------------|
| PERSONAL SERVICES | 303,883 | 285,096 | 56,875 | 285,081 | 16 | 100% |
| ODEDATIONS | | <u>, , , , , , , , , , , , , , , , , , , </u> | · | , | | |
| OPERATIONS: | 0.005 | 0.005 | 4 004 | 0.004 | | 1000/ |
| Contracted Services | 9,265 | 9,265 | 1,921 | 9,261 | 4 | 100% |
| Supplies and Materials | 18,541 | 18,541 | 6,561 | 18,541 | 0 | 100% |
| Communications | 17,392 | 17,392 | 2,095 | 16,845 | 547 | 97% |
| Travel | 3,500 | 3,500 | 285 | 3,500 | 0 | 100% |
| Rent | 107,922 | 107,922 | 26,813 | 107,922 | 0 | 100% |
| Repair and Maintenance | 8,200 | 8,200 | 8,743 | 8,743 | (543) | 107% |
| Other Expenses | 2,500 | 2,500 | 195 | 2,500 | 0 | 100% |
| TOTAL OPERATIONS | 167,320 | 167,320 | 46,613 | 167,312 | 8 | 100% |
| | | | | | | |
| EQUIPMENT: | | | | | | |
| Library Books | 0 | 0 | : 0 | 0 | 0 | 0% |
| Equipment | 0 | | | 0 | 0 | 0% |
| TOTAL EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0% |
| SUB-TOTALS | \$471,203 | \$452,416 | \$103,488 | \$452,393 | \$24 | 100% |
| GRANTS: | | | | | 0 | 0% |
| Federation Grants (CST) | 0 | | | | Ö | 0% |
| State Aid Grants | 0 | | | | 0 | 0% |
| LSTA - FY 12 Grants | Ö | | | | 0 | 0% |
| LSTA - FY 13 Grants | Ö | | | | Ö | 0% |
| TOTAL GRANTS | ŏ | 0 | 0 | 0 | ő | 0% |
| TOTALS | \$471,203 | \$452,416 | \$103,488 | \$452,393 | \$24 | 100% |
| | Ţ.,,, , ,, | Ţ.J _ ,., U | <u> </u> | | | |
| FUNDING: | | | | | | |
| General Fund: | 271,841 | 253,054 | 103,403 | 253,030 | 24 | 100% |
| Coal Sev. Tax: | 0 | , | | , | 0 | 0% |
| LSTA | 199,362 | 199,362 | 85 | 199,362 | Ö | 100% |
| Talking Book Trust Acct. | | | | | <u> </u> | 0% |
| TOTALS | 471,203 | 452,416 | 103,488 | 452,392 | 24 | 100% |
| TOTALO | 771,200 | 702,710 | 100,700 | 702,032 | | 10070 |

| Talking Book Trust Acct. | |
|------------------------------|--------|
| Balance as of July 1, 2014 | 97,430 |
| Expenditures | 0 |
| Donations from 7/1 - 9/30/14 | 705 |
| STIP Earnings (Avg1099%) | 18 |
| | 98,154 |

FUNCTION: 05- Administration

FISCAL YEAR: 15

REPORT PERIOD: 7/1-09/30/14

YEAR EXPENDED: 25% PAYROLL EXPENDED: 23%

| | | Revised | Expended | Projected Year-End | Projected Balance | % |
|---|-----------|-----------|---|-----------------------|----------------------|-------|
| *************************************** | Budgeted | Budget | To Date | Expenditures | Over/Under | Expd. |
| PERSONAL SERVICES | 359,754 | 359,754 | 80,296 | 365,090 | (5,336) | 101% |
| OPERATIONS: | | | <u> </u> | T-9-2-1948 | | |
| Contracted Services | 43,271 | 51,258 | 14,269 | 51,249 | 9 | 100% |
| Supplies and Materials | 60,843 | 50,843 | 2,039 | 50,839 | 4 | 100% |
| Communications | 20,556 | 30,556 | 10,932 | 30,556 | 0 | 100% |
| Travel | 20,800 | 20,800 | 4,184 | 20,800 | 0 | 100% |
| Rent | 150 | 150 | 38 | 150 | 0 | 100% |
| Repair and Maintenance | 25,031 | 25,031 | 5,122 | 25,022 | 9 | 100% |
| Other Expenses | 58,754 | 58,754 | 2,302 | 58,754 | 0 | 100% |
| TOTAL OPERATIONS | 229,405 | 237,392 | 38,886 | 237,370 | 22 | 100% |
| EQUIPMENT: | | | | | | |
| Library Books | 0 | | | | 0 | 0% |
| Equipment | 12,185 | 12,185 | 0 | 12,185 | 0 | 0% |
| TOTAL EQUIPMENT | 12,185 | 12,185 | 0 | 12,185 | 0 | 0% |
| TOTAL EQUIT MENT | 12,100 | 12,100 | | 12,103 | <u> </u> | 0 70 |
| SUB-TOTALS | \$601,344 | \$609,331 | \$119,182 | \$614,645 | (\$5,314) | 101% |
| GRANTS: | | | | | | |
| Federation Grants (CST) | 0 | 0 | 0 | 0 | 0 | 0% |
| State Aid Grants | 0 | 0 | 0 | 0 | 0 | 0% |
| LSTA - FY 13 Grants | 0 | 0 | 0 | 0 | 0 | 0% |
| LSTA - FY 14 Grants | 0 | 0 | 0 | 0 | 0 | 0% |
| LSTA - FY 15 Grants | 0 | 0 | 0 | 0 | 0 | 0% |
| EOTA - TT TO Grants | O | | | O | O . | 0 70 |
| TOTAL GRANTS | 0 | 0 | 0 | . 0 | 0 | 0% |
| TOTALS | \$601,344 | \$609,331 | \$119,182 | \$614,645 | (\$5,314) | 101% |
| | ******* | ****** | * | ***** | | |
| FUNDING: | | | | | | |
| General Fund: | 554,716 | 562,703 | 119,182 | 568,017 | (5,314) | 101% |
| Coal Sev. Tax: | 0 | | | | 0 | 0% |
| LSTA | 46,628 | 46,628 | 0 | 46,628 | 0 | 100% |
| LSTA - Grants | 0 | | | | 0 | 0% |
| Misc. Revenue: | 0 | | | | 0 | 0% |
| Talking Book Trust Acct. | 0 | | | | 0 | 0% |
| TOTALS | 601,344 | 609,331 | 119,182 | 614,645 | (5,314) | 101% |

MONTANA STATE LIBRARY NATURAL RESOURCE INFORMATION SYSTEM FINANCIAL REPORT

MONTANA DIGITAL LIBRARY FUNCTION 70 - NRIS/Natural Heritage

FISCAL YEAR: 15 REPORT PERIOD: 07/1-09/30/14 YEAR EXPENDED: 25% PAYROLL EXPENDED 23%

| | Budgeted | Revised Budget | Expended This Period | Expended To Date | Balance | % Expd. |
|--------------------------------------|-------------|-------------------|----------------------------|---------------------|-------------|------------|
| PERSONAL SERVICES | 825,642 | 1,189,758 | 264,587 | 264,587 | 925,171 | 22% |
| OPERATIONS: | | | | | | |
| Contracted Services | 699,484 | 668,439 | 14,689 | 14,689 | 653,750 | 2% |
| Supplies and Materials | 62,370 | 76,387 | 58,716 | 58,716 | 17,671 | 77% |
| Communications | 37,719 | 41,529 | 4,795 | 4,795 | 36,734 | 12% |
| Travel | 9,300 | 14,665 | 5,350 | 5,350 | 9,315 | 36% |
| Rent | 811 | 811 | 406 | 406 | 405 | 50% |
| Repair and Maintenance | 700 | 2,820 | 700 | 700 | 2,120 | 25% |
| Other Expenses | 6,800 | 9,810 | 4,168 | 4,168 | 5,642 | 42% |
| TOTAL OPERATIONS | 817,184 | 814,461 | 88,824 | 88,824 | 725,637 | 11% |
| EQUIPMENT: | | | | | | |
| Library Books | | | | | | |
| Equipment | 0 | 0 | | 0 | 0 | 0% |
| TOTAL EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0% |
| SUB-TOTALS | \$1,642,826 | \$2,004,219 | \$353,411 | \$353,411 | \$1,650,808 | 18% |
| GRANTS: | | | | | | |
| MLIAC GRANT | 602,575 | 302,993 | 48,538 | 48,538 | 254,455 | 16% |
| | 602,575 | 302,993 | 48,538 | 48,538 | 254,455 | 16% |
| TOTALS | 2,245,401 | 2,307,212 | 401,949 | 401,949 | 1,905,263 | |
| FUNDING: | | 1 1 2 3 | | | | |
| GENERAL Fund | 1,006,966 | 1,040,966 | 200,995 | 200,995 | 839,972 | 19% |
| Fish Wildlife and Parks (FW&P) | 69,342 | 69,342 | 0 | 0 | 69,342 | 0% |
| Dept. of Environmental Quality (DEQ) | 88,928 | 88,928 | 0 | 0 | 88,928 | 0% |
| Mt. Depart. Of Transportation (DOT) | 31,845 | 31,845 | 0 | 0 | 31,845 | 0% |
| Dept. of Natural Resources (DNRC) | 49,155 | 49,155 | 0 | 0 | 49,155 | 0% |
| University | 44,253 | 44,253 | 0 | 0 | 44,253 | 0% |
| Montana Land Information Fund | 954,912 | 954,912 | 192,244 | 192,244 | 762,669 | 20% |
| NRCS-FOREST-BA | | 8,873 | 6,042 | 6,042 | 2,831 | 68% |
| DNRC- MSDI (AA) | | 11,600 | 1,136 | 1,136 | 10,464 | 10% |
| DNRC- WRQS (AA) | | 7,339 | 1,533 | 1,533 | 5,806 | 21% |
| TOTALS | 2,245,401 | 2,307,212 | 401,949 | 401,949 | 1,905,263 | 17% |

Montana Land Information Account

Balance as of July 1, 2014 926,826
Expenditures (192,244)
Revenue from 07/1 - 09/30/14 166,129
STIP Earnings (Avg. 0.1099%) 187
900,898

MONTANA STATE LIBRARY FINANCIAL REPORT FY 15 OPERATIONAL BUDGET State Library Commission

| | Budget General Fund | Expended To Date | Total Year-End | Balance |
|-------------------------|---------------------------|---------------------|-------------------|---------|
| Per Diem | 3,350 | 275 | 3,350 | 0 |
| TOTAL PERSONAL SERVICES | 3,350 | 275 | 3,350 | 0 |
| OPERATIONS: | | | | |
| Contracted Services | 1,000 | 19 | 1,000 | 0 |
| Supplies and Materials | 1,000 | 35 | 1,000 | 0 |
| Communications | 0 | 12 | 12 | (12) |
| Travel | 14,700 | 1,919 | 14,460 | 240 |
| Rent | 0 | | 0 | 0 |
| Repair and Maintenance | 0 | | 0 | 0 |
| Other Expenses | 250 | | 250 | 0 |
| TOTAL OPERATIONS | 16,950 | 1,985 | 16,721 | 229 |
| TOTAL BUDGET | \$20,300 | \$2,260 | \$20,071 | \$229 |

| Projections: | |
|---------------------------------------|--------|
| 5 Regular Commission Meetings @ 2,500 | 12,500 |
| MLA Conference | 1,500 |
| ALA Washington | 2,000 |
| Other travel Commission Business | 1,800 |
| | 17,800 |

LSTA - NETWORKING CONSULTANTS - Big Timber GRANT RUNS - 10/01/12 - 09/30/14

FISCAL YEAR: 15
REPORT PERIOD: 07/01/2014 - 09/30/2014
YEAR EXPENDED: 100%
PAYROLL EXPENDED: 95%

| Budgeted | Revised Budget | Expended to Date | Projected Year-End Expenditures | Projected Balance Over/Under | Proj. % Expd. |
|----------|-------------------|---|--|---|---|
| | 0 16,275 | 14,629 | 16,275 | 0 | 100% |
| | | | | | |
| | | | 0 | 0 | 0% |
| | | | • | - | 0% |
| | | | | | |
| | 1,457 | 502 | | | 96% |
| | | | - | - | 0% |
| | | | • | | 0% |
| | | | | | 100% |
| | 0 1,792 | 863 | 1,783 | 9 | 100% |
| | | | | | |
| 1 | 0 0 | . 0 | 0 | 0 | 0% |
| 1 | 0 0 | 0 | 0 | 0 | 0% |
| I | 0 | 0 | 0 | 0 | 0% |
| \$ | 0 \$18,067 | \$15,493 | \$18,058 | \$8 | 100% |
| \$ | 0 \$18,067 | \$15,493 | \$18,058 | \$8 | 100% |
| | | | | | |
| | 0 18,067 | 15,493 | 18,058 | 8 | 100% |
| (| 0 18,067 | 15,493 | 18,058 | 8 | 100% |
| | \$ | Budgeted Budget 0 16,275 135 1,457 200 0 1,792 0 0 0 0 0 0 0 0 0 0 \$0 \$18,067 \$0 \$18,067 | Budgeted Budget Date 0 16,275 14,629 135 181 1,457 502 200 180 0 1,792 863 0 0 0 0 0 0 0 0 0 0 0 0 \$0 \$18,067 \$15,493 \$0 18,067 \$15,493 | Budgeted Revised Budget Expended to Date Year-End Expenditures 0 16,275 14,629 16,275 135 181 181 1,457 502 1,402 0 0 0 200 180 200 0 1,792 863 1,783 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 \$0 \$18,067 \$15,493 \$18,058 0 18,067 \$15,493 \$18,058 | Budgeted Revised Budget Expended to Date Year-End Expenditures Balance Over/Under 0 16,275 14,629 16,275 0 0 0 0 0 0 0 0 0 0 0 0 1,457 502 1,402 55 0 |

LSTA - NETWORKING CONSULTANTS - BILLINGS GRANT RUNS - 10/01/12 - 09/30/14

FISCAL YEAR: 15 REPORT PERIOD: 07/01/2014 - 09/30/2014 YEAR EXPENDED: 100% PAYROLL EXPENDED: 95%

| | Budgeted | Revised Budget | Expended to Date | Year-End Expenditures | Projected Balance Over/Under | Proj. % Expd. |
|------------------------|----------|-------------------|---------------------|--------------------------|------------------------------------|---------------------|
| PERSONAL SERVICES | | 19,426 | 16,896 | 19,426 | 0 | 100% |
| OPERATIONS: | | | | | | |
| Contracted Services | | | | 0 | 0 | 0% |
| Supplies and Materials | | | | 0 | 0 | 0% |
| Communications | | 200 | 198 | 263 | (63) | 132% |
| Travel | | 1,392 | 300 | 1,390 | 2 | 100% |
| Rent | | | | 0 | 0 | 0% |
| Repair and Maintenance | | | | 0 | 0 | 0% |
| Other Expenses | | 600 | | 540 | 60 | 0% |
| TOTAL OPERATIONS | | 0 2,192 | 498 | 2,193 | (1) | 100% |
| EQUIPMENT: | | | | | | |
| Equipment | | 0 0 | 0 | 0 | 0 | 0% |
| Automation | | 0 0 | 0 | 0 | 0 | 0% |
| TOTAL EQUIPMENT | | 0 0 | 0 | 0 | 0 | 0% |
| SUB-TOTALS | \$ | 0 \$21,618 | \$17,394 | \$21,619 | (\$1) | 100% |
| TOTALS | \$ | 0 \$21,618 | \$17,394 | \$21,619 | (\$1) | 100% |
| FUNDING: | | | | | | |
| LSTA: | | 0 21,618 | 17,394 | 21,619 | (1) | 100% |
| TOTALS | | 0 21,618 | 17,394 | 21,619 | (1) | 100% |

LSTA - NETWORKING CONSULTANTS - Bozeman GRANT RUNS - 10/01/12 - 09/30/14

FISCAL YEAR: 15
REPORT PERIOD: 07/01/2014 - 09/30/2014
YEAR EXPENDED: 100%
PAYROLL EXPENDED: 95%

| | Budgeted | Revised Budget | Expended to Date | Final Year-End Expenditures | Projected Balance Over/Under | Proj. % Expd. |
|------------------------|----------|-------------------|---------------------|-----------------------------------|------------------------------------|---------------------|
| PERSONAL SERVICES | | 14,414 | 12,607 | 14,414 | 0 | 0% |
| OPERATIONS: | | | | | | |
| Contracted Services | | | | 0 | 0 | 0% |
| Supplies and Materials | | | 30 | 30 | (30) | |
| Communications | | 200 | 177 | 240 | (40) | |
| Travel | | 1,392 | 755 | 1,305 | 87 | 0% |
| Rent | | | | 0 | 0 | 0% |
| Repair and Maintenance | | 200 | 200 | 0 200 | 0 | 0% 0% |
| Other Expenses | | | | 1,775 | 17 | 99% |
| TOTAL OPERATIONS | | 0 1,792 | 1,162 | 1,775 | 11 | 3370 |
| EQUIPMENT: | | | | | | |
| Equipment | | 0 0 | 0 | 0 | 0 | 0% |
| Automation | | 0 0 | 0 | 0 | 0 | 0% |
| TOTAL EQUIPMENT | | 0 0 | 0 | 0 | 0 | 0% |
| SUB-TOTALS | \$ | 0 \$16,206 | \$13,769 | \$16,189 | \$17 | 100% |
| TOTALS | \$ | 0 \$16,206 | \$13,769 | \$16,189 | \$17 | 100% |
| FUNDING: | | | | | | |
| LSTA: | | 0 16,206 | 13,769 | 16,189 | 17 | 100% |
| TOTALS | | 0 16,206 | 13,769 | 16,189 | 17 | 100% |
| | | | | | | |

LSTA - NETWORKING CONSULTANTS - Big Timber GRANT RUNS - 10/01/13 - 09/30/15

FISCAL YEAR: 15
REPORT PERIOD: 07/01/2014 - 09/30/2014
YEAR EXPENDED: 0%
PAYROLL EXPENDED: 0%

| | Budgeted | | vised Budget | Expended to Date | Year-End Expenditures | Projected Balance Over/Under | Proj. % Expd. |
|------------------------|----------|---|-----------------|---------------------|--------------------------|------------------------------------|---------------------|
| PERSONAL SERVICES | | 0 | 49,538 | | 0 | 49,538 | 0% |
| OPERATIONS: | | | | | | | |
| Contracted Services | | | | | 0 | 0 | 0% |
| Supplies and Materials | | | | | 0 | 0 | 0% |
| Communications | | | 600 | | 0 | 600 | 0% |
| Travel | | | 3,000 | | 0 | 3,000 | 0% |
| Rent | | | | | 0 | 0 | 0% |
| Repair and Maintenance | | | | | 0 | 0 | 0% |
| Other Expenses | | | 400 | | 0 | 400 | 0% |
| TOTAL OPERATIONS | | 0 | 4,000 | 0 | 0 | 4,000 | 0% |
| EQUIPMENT: | | | | | | | |
| Equipment | | 0 | 0 | 0 | 0 | 0 | 0% |
| Automation | | 0 | 0 | 0 | 0 | 0 | 0% |
| TOTAL EQUIPMENT | | 0 | 0 | 0 | 0 | 0 | 0% |
| SUB-TOTALS | \$ | 0 | \$53,538 | \$0 | \$0 | \$53,538 | 0% |
| TOTALS | \$ | 0 | \$53,538 | \$0 | \$0 | \$53,538 | 0% |
| FUNDING: | | | | | | , | |
| LSTA: | I | 0 | 53,538 | 0 | 0 | 53,538 | 0% |
| TOTALS | | 0 | 53,538 | 0 | 0 | 53,538 | 0% |

LSTA - NETWORKING CONSULTANTS - BILLINGS GRANT RUNS - 10/01/13 - 09/30/15

FISCAL YEAR: 15
REPORT PERIOD: 07/01/2014 - 09/30/2014
YEAR EXPENDED: 0%
PAYROLL EXPENDED: 0%

| | Budgeted | Revised Budget | Expended to Date | Year-End Expenditures | Projected Balance Over/Under | Proj. % Expd. |
|------------------------|----------|-------------------|---------------------|--------------------------|------------------------------------|---------------------|
| PERSONAL SERVICES | | 59,043 | | 0 | 59,043 | 0% |
| OPERATIONS: | | | | | | |
| Contracted Services | | | | 0 | 0 | 0% |
| Supplies and Materials | | | | 0 | 0 | 0% |
| Communications | | 600 | | 0 | 600 | 0% |
| Travel | | 3,000 | | 0 | 3,000 | 0% |
| Rent | | | | 0 | 0 | 0% |
| Repair and Maintenance | | | | 0 | 0 | 0% |
| Other Expenses | | 600 | | 0 | 600 | 0% |
| TOTAL OPERATIONS | (| 0 4,200 | 0 | 0 | 4,200 | 0% |
| EQUIPMENT: | | | | | | |
| Equipment | (| 0 0 | 0 | 0 | 0 | 0% |
| Automation | (| 0 0 | 0 | 0 | 0 | 0% |
| TOTAL EQUIPMENT | (| 0 0 | 0 | 0 | 0 | 0% |
| SUB-TOTALS | \$(| 0 \$63,243 | \$0 | \$0 | \$63,243 | 0% |
| TOTALS | \$(| 0 \$63,243 | \$0 | \$0 | \$63,243 | 0% |
| FUNDING: | | | | | | |
| LSTA: | (| 0 63,243 | 0 | 0 | 63,243 | 0% |
| TOTALS | (| 0 63,243 | 0 | 0 | 63,243 | 0% |

LSTA - NETWORKING CONSULTANTS - Bozeman GRANT RUNS - 10/01/13 - 09/30/15

FISCAL YEAR: 15 REPORT PERIOD: 07/01/2014 - 09/30/2014 YEAR EXPENDED: 0% PAYROLL EXPENDED: 0%

| | Budgeted | Revised Budget | Expended to Date | Final Year-End Expenditures | Projected Balance Over/Under | Proj. % Expd. |
|------------------------|----------|-------------------|---------------------|-----------------------------------|------------------------------------|---------------------|
| PERSONAL SERVICES | | 43,925 | | 0 | 43,925 | 0% |
| OPERATIONS: | | | | | | |
| Contracted Services | | | | 0 | 0 | 0% |
| Supplies and Materials | | | | 0 | 0 | 0% |
| Communications | | 600 | | 0 | 600 | 0% |
| Travel | | 3,000 | | 0 | 3,000 | 0% |
| Rent | | | | 0 | 0 | 0% |
| Repair and Maintenance | | | | 0 | 0 | 0% |
| Other Expenses | | 400 | | 0 | 400 | 0% |
| TOTAL OPERATIONS | | 0 4,000 | 0 | 0 | 4,000 | 0% |
| EQUIPMENT: | | | | | | |
| Equipment | | 0 0 | 0 | 0 | 0 | 0% |
| Automation | | 0 0 | 0 | 0 | 0 | 0% |
| TOTAL EQUIPMENT | | 0 0 | 0 | 0 | 0 | 0% |
| SUB-TOTALS | \$ | 0 \$47,925 | \$0 | \$0 | \$47,925 | 0% |
| TOTALS | \$ | 0 \$47,925 | \$0 | \$0 | \$47,925 | 0% |
| FUNDING: | | | | | | |
| LSTA: | | 0 47,925 | 0 | 0 | 47,925 | 0% |
| TOTALS | | 0 47,925 | 0 | . 0 | 47,925 | 0% |

LSTA - Statewide Collaborative Services GRANT RUNS - 10/01/12 - 09/30/14

FISCAL YEAR: 15

REPORT PERIOD: 07/01/14 - 09/30/14

YEAR EXPENDED: 100% PAYROLL EXPENDED: 95%

| | Budgeted | Revised Budget | Expended to Date | Projected Year-End Expenditures | Projected Balance Over/Under | Proj. % Expd. |
|------------------------|----------|-------------------|---------------------|---------------------------------------|------------------------------------|---------------------|
| PERSONAL SERVICES | | 27,157 | 24,191 | 27,157 | 0 | 100% |
| OPERATIONS: | | | | | | |
| Contracted Services | | | | 0 | 0 | 0% |
| Supplies and Materials | | | | 0 | 0 | 0% |
| Communications | | 125 | 118 | 176 | (51) | 141% |
| Travel | | | | 0 | 0 | 0% |
| Rent | | | | 0 | 0 | 0% |
| Repair and Maintenance | | | | 0 | 0 | 0% |
| Other Expenses | | | | 0 | 0 | 0% |
| TOTAL OPERATIONS | 0 | 125 | 118 | 176 | (51) | 141% |
| EQUIPMENT: | | | | | _ | |
| Equipment | | | | | 0 | |
| Automation | _ | | _ | _ | _ | |
| TOTAL EQUIPMENT | 0 | 0 | 0 | 0 | 0 | |
| SUB-TOTALS | \$0 | \$27,282 | \$24,309 | \$27,333 | (\$50) | 100% |
| TOTALS | \$0 | \$27,282 | \$24,309 | \$27,333 | (\$50) | 100% |
| FUNDING: | | | | | | |
| LSTA: | \$0 | \$27,282 | \$24,309 | \$27,333 | (\$50) | 100% |
| TOTALS | \$0 | \$27,282 | \$24,309 | \$27,333 | (\$50) | 100% |

LSTA - Statewide Collaborative Services GRANT RUNS - 10/01/13 - 09/30/15 FISCAL YEAR: 15

REPORT PERIOD: 07/01/14 - 09/30/14

YEAR EXPENDED: 0% PAYROLL EXPENDED: 0%

| | Budgeted | Revised Budget | Expended to Date | Projected Year-End Expenditures | Projected Balance Over/Under | Proj. % Expd. |
|------------------------|----------|-------------------|------------------|---------------------------------------|------------------------------------|---------------------|
| PERSONAL SERVICES | | 76,224 | | 0 | 76,224 | 0% |
| OPERATIONS: | | | | | | |
| Contracted Services | | | | 0 | 0 | 0% |
| Supplies and Materials | | | | 0 | 0 | 0% |
| Communications | | 750 | | 0 | 750 | 0% |
| Travel | | | | 0 | 0 | 0% |
| Rent | | | | 0 | 0 | 0% |
| Repair and Maintenance | | | | 0 | 0 | 0% |
| Other Expenses | | | | 0 | 0 | 0% |
| TOTAL OPERATIONS | 0 | 750 | 0 naga | 0 | 750 | 0% |
| EQUIPMENT: | | | | | | |
| Equipment | | | | | 0 | |
| Automation | | | | | | |
| TOTAL EQUIPMENT | 0 | 0 | 0 | 0 | 0 | |
| SUB-TOTALS | \$0 | \$76,974 | \$0 | \$0 | \$76,974 | 0% |
| TOTALS | \$0 | \$76,974 | \$0 | \$0 | \$76,974 | 0% |
| FUNDING: | | | | | | |
| LSTA: | \$0 | \$76,974 | \$0 | \$0 | \$76,974 | 0% |
| TOTALS | \$0 | \$76,974 | \$0 | \$0 | \$76,974 | 0% |

LSTA - TRAINER POSITION GRANT RUNS - 10/01/12 - 09/30/14 FISCAL YEAR: 15

REPORT PERIOD: 07/01/14 - 09/30/14

YEAR EXPENDED: 100% PAYROLL EXPENDED: 95%

| | | | | | | Proj. | |
|-----------------------------|----------|-------------------|---------------------|--------------------------|-----------------------|------------|--|
| | Budgeted | Revised Budget | Expended to Date | Year-End Expenditures | Balance Over/Under | % Expd. | |
| PERSONAL SERVICES | | 14,470 | 13,036 | 14,470 | 0 | 100% | |
| OPERATIONS: | | | | _ | | | |
| Contracted Services | | | | 0 | 0 | 0% | |
| Supplies and Materials | | 400 | | 0 | 0 | 0% | |
| Communications | | 100 | 39 | 39 | 61 (744) | 103% 0% | |
| Travel | | 1,100 | 1,844 | 1,844 0 | (744) 0 | 0% | |
| Rent Repair and Maintenance | | | | 0 | 0 | 0% | |
| Other Expenses | | 300 | 250 | 250 | 50 | 103% | |
| TOTAL OPERATIONS | 0 | | 2,134 | 2,134 | (634) | 103% | |
| EQUIPMENT: | | | | | | | |
| Equipment | | | | | 0 | 0% | |
| Automation | | | | | 0 | 0% | |
| TOTAL EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0% | |
| SUB-TOTALS | \$0 | \$15,970 | \$15,170 | \$16,603 | (\$634) | 104% | |
| TOTALS | \$0 | \$15,970 | \$15,170 | \$16,603 | (\$634) | 104% | |
| FUNDING: | | | | | | | |
| LSTA: | C | 15,970 | 15,170 | 16,603 | (634) | 104% | |
| TOTALS | C | 15,970 | 15,170 | 16,603 | (634) | 104% | |
| | | | | | | | |

LSTA - TRAINER POSITION
GRANT RUNS - 10/01/13 - 09/30/15

FISCAL YEAR: 15

REPORT PERIOD: 07/01/14 - 09/30/14

YEAR EXPENDED: 0% PAYROLL EXPENDED: 0%

| | | Deviced Everyded to Year End | | | Proj. % | |
|------------------------|----------|------------------------------|---------------------|--------------------------|-----------------------|------------|
| | Budgeted | Revised Budget | Expended to Date | Year-End Expenditures | Balance Over/Under | % Expd. |
| PERSONAL SERVICES | | 44,092 | | 0 | 44,092 | 0% |
| OPERATIONS: | | | | | | |
| Contracted Services | | | | 0 | 0 | 0% |
| Supplies and Materials | | | | 0 | 0 | 0% |
| Communications | | 200 | | 0 | 200 | 103% |
| Travel | | 3,200 | 1 7 | 0 | 3,200 | 0% |
| Rent | | | | 0 | 0 | 0% |
| Repair and Maintenance | | | | 0 | 0 | 0% |
| Other Expenses | | 600 | | 0 | 600 | 103% |
| TOTAL OPERATIONS | 0 | 4,000 | 0 | 0 | 4,000 | 103% |
| EQUIPMENT: | | | | | | |
| Equipment | | | | | 0 | 0% |
| Automation | | | | | 0 | 0% |
| TOTAL EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0% |
| SUB-TOTALS | \$0 | \$48,092 | \$0 | \$0 | \$48,092 | 0% |
| TOTALS | \$0 | \$48,092 | \$0 | \$0 | \$48,092 | 0% |
| FUNDING: | | | | | | |
| LSTA: | 0 | 48,092 | 0 | 0 | 48,092 | 0% |
| TOTALS | 0 | 48,092 | 0 | 0 | 48,092 | 0% |

LSTA - WHATS YOUR STORY PROGRAMMING GRANT RUNS - 10/01/12 - 09/30/14

FISCAL YEAR: 15

REPORT PERIOD: 07/01/14 - 09/30/14

YEAR EXPENDED: 100% PAYROLL EXPENDED: 95%

| | | · | : · | | | Proj. |
|---------------------------------------|----------|-------------------|---------------------|--------------------------|-----------------------|---|
| | Budgeted | Revised Budget | Expended to Date | Year-End Expenditures | Balance Over/Under | % Expd. |
| PERSONAL SERVICES | | 8,008 | 6,331 | 8,008 | 0 | 100% |
| OPERATIONS: | | | | | | |
| Contracted Services | | | 20 | 0 | 0 | 0% |
| Supplies and Materials | | 99 | 68 | 99 | 0 | 0% |
| Communications | | | | 0 | 0 | 0% |
| Travel | | | | 0 | 0 | 0% 0% |
| Rent Reneir and Maintenance | | | | 0 | 0 | 0% |
| Repair and Maintenance Other Expenses | | 25 | 11 | 25 | 0 | 0% |
| TOTAL OPERATIONS | C | | 79 | 124 | 0 | 100% |
| EQUIPMENT: | | | | | | , |
| Equipment | | | | | 0 | 0% |
| Automation | | | | | 0 | 0% |
| TOTAL EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0% |
| SUB-TOTALS | \$0 | \$8,132 | \$6,410 | \$8,132 | \$0 | 100% |
| TOTALS | \$0 | \$8,132 | \$6,410 | \$8,132 | \$0 | 100% |
| FUNDING: | | | | | | |
| LSTA: | C | 8,132 | 6,410 | 8,132 | 0 | 100% |
| TOTALS | C | 8,132 | 6,410 | 8,132 | 0 | 100% |
| | | | | | | |

LSTA - WHATS YOUR STORY PROGRAMMING GRANT RUNS - 10/01/13 - 09/30/15

FISCAL YEAR: 15

REPORT PERIOD: 07/01/14 - 09/30/14

YEAR EXPENDED: 0% PAYROLL EXPENDED: 0%

| | Budgeted | Revised Budget | Expended to Date | Year-End Expenditures | Balance Over/Under | Proj. % Expd. |
|------------------------|----------|-------------------|---------------------|--------------------------|-----------------------|---------------------|
| PERSONAL SERVICES | | 22,474 | | 0 | 22,474 | 0% |
| OPERATIONS: | | | , | , , , , , | | |
| Contracted Services | | | | 0 | 0 | 0% |
| Supplies and Materials | | 250 | | 0 | 250 | 0% |
| Communications | | | | 0 | 0 | 0% |
| Travel | | 500 | | 0 | 500 | 0% |
| Rent | | | | 0 | 0 | 0% |
| Repair and Maintenance | | 2_2 | | 0 | 0 | 0% |
| Other Expenses | | 250 | | 0 | 250 | 0% |
| TOTAL OPERATIONS | 0 | 1,000 | 0 | 0 | 1,000 | 0% |
| EQUIPMENT: | | | | | | |
| Equipment | | | | | 0 | 0% |
| Automation | | | | | 0 | 0% |
| TOTAL EQUIPMENT | 0 | 0 | 0 | 0 | 0 | 0% |
| SUB-TOTALS | \$0 | \$23,474 | \$0 | \$0 | \$23,474 | 0% |
| TOTALS | \$0 | \$23,474 | \$0 | \$0 | \$23,474 | 0% |
| FUNDING: | | | | | | |
| LSTA: | 0 | 23,474 | 0 | 0 | 23,474 | 0% |
| TOTALS | 0 | 23,474 | 0 | 0 | 23,474 | 0% |