

BEFORE THE MONTANA STATE LIBRARY  
OF THE STATE OF MONTANA

(1) I, Jennie Stapp, State Librarian of the Montana State Library of the State of Montana, by virtue of and pursuant to the authority vested in me by 22-1-101, 22-1-102, 22-1-103, 22-1-325, 22-1-326, 22-1-327, 22-1-328, 22-1-329, 22-1-330, 22-1-331, MCA, adopt the annexed repeal, transfer, and transfer and amendments, to wit:

REPEAL:

ARM 2.12.307

ESTABLISHMENT OF STANDARDS AND  
GRANT COMPLIANCE

TRANSFER:

OLD

NEW

2.12.301

10.102.9101

INTRODUCTION

TRANSFER AND AMEND:

OLD

NEW

2.12.302

10.102.9102

DEFINITIONS

2.12.303

10.102.9103

APPOINTMENT OF LAND INFORMATION PLAN  
AND GRANT REVIEW SUBCOMMITTEES

2.12.304

10.102.9104

ANNUAL LAND INFORMATION PLAN

2.12.305

10.102.9105

ESTABLISHING THE GRANT APPLICATION  
AND GRANTING PROCESS

2.12.306

10.102.9106

MONITORING THE MONTANA LAND  
INFORMATION ACCOUNT FUNDS

2.12.308

10.102.9107

OFF-CYCLE GRANTS

as permanent rules of the department.

(2) This order, after first being recorded in the order register of the department, shall be forwarded to the Secretary of State for filing.

Approved and Adopted December 11, 2013.

Certified to the Secretary of State December 16, 2013.

/s/ Jennie Stapp

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Jennie Stapp  
Montana State Librarian  
Montana State Library