

MONTANA LAND INFORMATION ADVISORY COUNCIL

Thursday, March 3, 2011

10:00 a.m. – 12:45 p.m.

Department of Environmental Quality
1520 E Sixth, Helena
Room 111

AGENDA

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| 10:00 a.m. - 10:05 a.m. | Welcome & Introductions – Robin Trenbeath |
| 10:05 a.m. - 10:10 a.m. | Approval of Executive Summary – Council ***Action Item*** |
| 10:10 a.m. – 10:30 a.m. | Land Plan Process Revision Subcommittee – Lance Clampitt |
| 10:30 a.m. – 10:40 a.m. | Grants Subcommittee Status – Art Pembroke/Stu Kirkpatrick <ul style="list-style-type: none">• Membership• Grant Submissions |
| 10:40 a.m. – 10:50 a.m. | State Executive Branch ITMC GIS Task Force - Mike Bousliman |
| 10:50 a.m. – 11:15 a.m. | FY11-12 Land Plan, Action Plan – Robin Trenbeath/Annette Cabrera |
| 11:15 a.m. – 11:30 a.m. | MAGIP Report – Linda Vance <ul style="list-style-type: none">• President's Report |
| 11:30 a.m. - 12:00 p.m. | Lunch (overlap with Climate presentation) |
| 11:40 p.m. - 12:10 p.m. | Climate as an MSDI Layer – Michael Sweet/Jesse Aber |
| 12:10 p.m. – 12:35 p.m. | Updates and New Business <ul style="list-style-type: none">• FY2011 Coordination Budget – Robin Trenbeath• Legislative Status – Robin Trenbeath• GIS Cloud RFI Recommendation – Robin Trenbeath• MSDI Policy Issues ???? – Robin Trenbeath• BMSC Update – Move status and outreach – Stu Kirkpatrick• MSL Archiving Project – Jennie Stapp• 2011 NAIP – Evan Hammer/Stu Kirkpatrick |
| 12:35 p.m. – 12:40 p.m. | Open Forum and Public Comment |
| 12:40 p.m. – 12:45 p.m. | Next Meeting Date, Location and Agenda Items – Robin Trenbeath <ul style="list-style-type: none">• Next Meeting –
June 2, 2011
DEQ, Room 111, 1520 E Sixth Ave. Helena• Topics for Next Meeting |
| 12:45 p.m. | Adjourn |

The Department of Administration will make reasonable accommodations for persons with disabilities who wish to participate in the MLIAC public meeting or need an alternative accessible format of this notice. If you require an accommodation, contact the Department of Administration no later than six business days prior to the meeting of interest, to advise us of the nature of the accommodation that you need. Please contact Stu Kirkpatrick, 125 North Roberts, Helena, MT 59620, telephone (406) 444-9013, fax (406) 444-1255, e-mail skirkpatrick@mt.gov.