MONTANA LAND INFORMATION ADVISORY COUNCIL

Thursday, September 6, 2007 FWP Conference Room - 1420 E. Sixth Ave. - Helena, Montana 9:30 a.m. – 2:30 p.m.

9:30 a.m 9:40 a.m.	Welcome – Introductions – Robin Trenbeath
9:40 a.m 9:45 a.m.	Approval of June Executive Summary - ***Action Item***
9:45 a.m. – 9:50 a.m.	MLIAC Appointment Status - Robin Trenbeath
9:50 a.m. – 10:30 a.m.	Potential MLIAC Council Restructure (Policy and Work/Implementation Groups) - Robin Trenbeath
10:30 a.m 10:50 a.m.	MLIAC Priority Issue Survey Results - Robin Trenbeath
10:50 a.m 11:20 a.m.	Lewis & Clark County Recommendation to MACO on the MLIA - Art Pembroke
11:20 a.m 11:30 a.m.	2008 Land Plan Subcommittee Progress - Chair????
11:30 a.m 11:40 a.m.	MLIA Grant Status - Stu Kirkpatrick
11:40 a.m 12:00 noon	 MAGIP Issues Report - Doug Burreson Elect/Appoint MLIAC Representative to MAGIP Board - ***Action Item***
12:00 noon - 12:30 p.m.	Lunch (Provided for Council and Invited Guests)
12:30 p.m. – 1:00 p.m.	MLIA/ITSD Budget Report - Robin Trenbeath
1:00 p.m 1:30 p.m.	Montana Geospatial Portal - MSL
1:30 p.m 2:00 p.m.	Governor's Geospatial Challenge - Robin Trenbeath
2:00 p.m 2:25 p.m.	Open Forum and Public Comment
2:25 p.m 2:30 p.m.	Next Meeting Date and Next Meeting Agenda Items
2:30 p.m.	Adjourn

MLIAC Meeting, 14 December 2006. Notice: The Department of Administration will make reasonable accommodations for persons with disabilities who wish to participate in the MLIAC public meeting or need an alternative accessible format of this notice. If you require an accommodation, contact the Department of Administration no later than six business days prior to the meeting of interest, to advise us of the nature of the accommodation that you need. Please contact Stu Kirkpatrick, 101 North Rodney, Helena, MT 59620, telephone (406) 444-9013, fax (406) 444-1255, e-mail skirkpatrick@mt.gov.