

# Montana Land Information Advisory Council

Issue Action Form  
For Council Resolution Date  
(Date of next MLIAC meeting)

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1. What action is requested of the council?

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2. Please attach a brief (One-page or less) narrative describing the issue. This form and the narrative must be provided to MLIAC staff so that it can be provided to Council members no less than one week in advance of the scheduled meeting.

3. The following organizations endorse this action:

- |   |                                     |
|---|-------------------------------------|
| <input type="checkbox"/> MAGIP          | <input type="checkbox"/> Tribal     |
| <input type="checkbox"/> MARLS          | <input type="checkbox"/> University |
| <input type="checkbox"/> County Agency  | <input type="checkbox"/> Private    |
| <input type="checkbox"/> State Agency   | <input type="checkbox"/> Other      |
| <input type="checkbox"/> Federal Agency |                                     |

Specify:

4. What are the benefits of supporting this issue?

5. What are the costs or resource requirements to support this issue?

-----Lance S. Clampitt -----  
6. Signature of Submitter

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7. Signature of Council Member if different than 6

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8. Date

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## This portion to be completed by the MLIAC Chair and forwarded for action.

This Issue has been presented, discussed, and voted upon by The Montana Land Information Advisory Council and has been:  accepted for council action.  denied for council action

The following action will be taken and reported on at the next council meeting:

This action is assigned to: \_\_\_\_\_ Date: \_\_\_\_\_.